

| COMUNIDAD AUTÓNOMA MADRID | | | DIREC. AREA TERRITORIAL MADRID-CAPITAL | | | | | | | | | | | | | | | | |
|---------------------------|---|-------------------------------|---|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28005684 | CP - JOVELLANOS | | CALLE DE MONROY 34 - 28044 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Latina - Las Águilas) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28018393 | CP - ALCALDE DE MOSTOLES | | CALLE DE ALDEANUEVA DE LA VERA 9 - 28044 | | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Latina - Las Águilas) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28019397 | CP - FRANCISCO ARRANZ | | CALLE DE SONDICA 2 - 28044 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Latina - Las Águilas) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28006196 | CP - REPUBLICA DEL URUGUAY | | AVDA DE NUESTRA SEÑORA DE VALVANERA 120 - 28047 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Latina - Los Cármenes) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28005155 | CP - BOLIVIA | | CALLE DE VILLAVALIENTE 29 - 28011 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Latina - Lucero) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28010606 | CP - FERNANDEZ MORATIN | | AVDA DE VALLADOLID 2 - 28008 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Moncloa-Aravaca - Casa De Campo) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28039360 | CP - EE.UU. DE AMERICA-HUARTE DE SAN JUAN | | PASEO DEL COMANDANTE FORTEA 71 - 28008 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Moncloa-Aravaca - Casa De Campo) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28005891 | CP - MENENDEZ PIDAL | | CALLE DE LA ENCOMIENDA DE PALACIOS 85 - 28030 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| 280790001 | MADRID (Moratalaz - Fontarrón) | | MADRID | 280010 | | | | | | | | | | | | | | | |

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| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28010643 | CP - FRANCISCO DE LUIS | | CALLE DEL CORREGIDOR RODRIGO RODRÍGUEZ 5 - 28030 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Moratalaz - Media Legua) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28006007 | CP - PADRE MARIANA | | RONDA SUR 145 - 28053 | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Entrevías) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28010655 | CP - GARCIA MORENTE | | RONDA SUR 229 - 28053 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Entrevías) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28010862 | CP - MANUEL NUÑEZ DE ARENAS | | CALLE DE MARTOS 120 - 28053 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Entrevías) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28026547 | CP - GINER DE LOS RIOS | | CALLE DE MEMBEZAR 25 - 28053 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Entrevías) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28005404 | CP - FRAY JUNIPERO SERRA | | CMNO DE VALDERRIBAS 120 - 28038 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Numancia) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28038331 | CP - EL MADROÑO | | CALLE DE LAS LAS MARISMAS 14 - 28038 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Numancia) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28021318 | CP - CONCHA ESPINA | | CALLE DE GERARDO DIEGO 6 - 28018 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280790001 | MADRID (Puente De Vallecas - Palomeras Sureste) | | MADRID | 280010 | | | | | | | | | | | | | | | |

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| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28050343 | CP - JAIME VERA | | CALLE DE BRAVO MURILLO 162 - 28020 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Tetuán - Cuatro Caminos) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28010813 | CP - MARCELO USERA | | CALLE DE PERALES DE TAJUÑA 1 - 28026 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Usera - Almendrales) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28037387 | CEE - JOAN MIRO | | AVDA DE LOS POBLADOS 183 - 28041 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | |
| 280790001 | MADRID (Usera - Orcasitas) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28006159 | CP - REPUBLICA DEL BRASIL | | AVDA DE LOS FUEROS 34 - 28041 | | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Usera - San Fermín) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28006202 | CP - REPUBLICA DE VENEZUELA | | CALLE DE CERECINOS 8 - 28026 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Usera - Zofío) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28030401 | CP - PRADOLONGO | | CALLE DEL PARQUE DE LA PALOMA 9 - 28026 | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Usera - Zofío) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28026535 | CP - JUAN GRIS | | CALLE DE MUELA DE SAN JUAN 31 - 28031 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Villa De Vallecas - Casco Histórico De Vallecas) | | MADRID | 280010 | | | | | | | | | | | | | | | |
| 28020673 | CP - CIUDAD DE VALENCIA | | AVDA DEL MEDITERRÁNEO K. 9 - 28031 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280790001 | MADRID (Villa De Vallecas - Santa Eugenia) | | MADRID | 280010 | | | | | | | | | | | | | | | |

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| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | | | |
| 28029241 | CEE - VALLECAS | | AVDA MEDITERRÁNEO (AVDA.DEL CAMPUS SUR) - 28031 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | |
| 280790001 | MADRID (Villa De Vallecas - Santa Eugenia) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28060221 | CP - EL GRECO | | CALLE DE LA ESTEFANITA 7 - 28021 | | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - Butarque) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28010989 | CP - REPUBLICA DE EL SALVADOR | | CMNO DE SACEDÓN 2 - 28021 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - Los Angeles) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28005106 | CP - BARCELONA | | AVDA DE LA VERBENA DE LA PALOMA 14 - 28041 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - Los Angeles) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28005696 | CP - JUAN DE LA CIERVA | | CALLE DE VILLARROSA 7 - 28041 | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - Los Rosales) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28044434 | CP - EL ESPINILLO | | CALLE DE LA UNANIMIDAD 1 - 28041 | | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - Los Rosales) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28005763 | CP - MANUEL DE FALLA | | AVDA REAL DE PINTO 27 - 28021 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - San Andrés) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |
| 28006263 | CP - SAN CARLOS | | CALLE DE GEOLOGÍA 2 - 28021 | | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280790001 | MADRID (Villaverde - San Andrés) | | MADRID | 280010 | | | | | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | | | | | |
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| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | | | |
| 28001642 | CEE - PRINCIPE DE ASTURIAS | | CALLE ZORZALES 11 - 28300 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 0 | 2 | 0 | |
| 280130002 | ARANJUEZ | | ARANJUEZ | 280033 | | | | | | | | | | | | | | | | | | | |
| 28001794 | CP - EL TORREON | | CALLE DE SERRANILLOS 6 - 28939 | | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280150001 | ARROYOMOLINOS | | ARROYOMOLINOS | 280033 | | | | | | | | | | | | | | | | | | | |
| 28063829 | CP - FRANCISCO DE ORELLANA | | CALLE BARCELONA 19 - 28939 | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280150001 | ARROYOMOLINOS | | ARROYOMOLINOS | 280033 | | | | | | | | | | | | | | | | | | | |
| 28067550 | CP - LEGAZPI | | CALLE DE CARTAGENA 9 - 28939 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280150001 | ARROYOMOLINOS | | ARROYOMOLINOS | 280033 | | | | | | | | | | | | | | | | | | | |
| 28071206 | CP - MANUEL JOSE QUINTANA | | CALLE DEL CARRANQUE S/N - 28976 | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280170001 | BATRES | | BATRES | 280033 | | | | | | | | | | | | | | | | | | | |
| 28002099 | CP - TOME Y ORGAZ | | AVDA FERNÁNDEZ TURBICA S/N - 28977 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280360001 | CASARRUBUELOS | | CASARRUBUELOS | 280033 | | | | | | | | | | | | | | | | | | | |
| 28002105 | CP - SUAREZ SOMONTE | | CALLE DE LA RONDA DEL SUR 54 - 28650 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280370001 | CENICIENTOS | | CENICIENTOS | 280033 | | | | | | | | | | | | | | | | | | | |
| 28002166 | CP - VENTURA RODRIGUEZ | | CALLE FERNANDEZ VITORIO 12 - 28350 | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280400001 | CIEMPOZUELOS | | CIEMPOZUELOS | 280033 | | | | | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | |
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| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28039736 | CP - ANDRES SEGOVIA | | CALLE DE JERÓNIMO DEL MORAL 104 - 28350 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280400001 | CIEMPOZUELOS | | CIEMPOZUELOS | 280033 | | | | | | | | | | | | | | | |
| 28060294 | CP - ELOY SAAVEDRA | | CALLE TIMANFAYA 1 - 28350 | | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 280400001 | CIEMPOZUELOS | | CIEMPOZUELOS | 280033 | | | | | | | | | | | | | | | |
| 28067756 | CP - SAN VICENTE | | CALLE ESCUELAS 1 - 28213 | | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280420001 | COLMENAR DEL ARROYO | | COLMENAR DEL ARROYO | 280033 | | | | | | | | | | | | | | | |
| 28039323 | CEE - JUAN XXIII | | AVDA DE LAS COMARCAS 2 - 28941 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28039785 | CP - PABLO NERUDA | | CALLE DE SEGOVIA 1 - 28941 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28049389 | CP - MAESTRA TRINIDAD GARCIA | | CALLE DE CÁCERES 6 - 28941 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28033761 | CP - FREGACEDOS | | AVDA DE PABLO IGLESIAS 1 - 28942 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28069704 | CEE - SOR JUANA INES DE LA CRUZ | | CALLE DE REINOSA 26 - 28942 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 5 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |

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| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28029615 | CP - MIGUEL HERNANDEZ | | CALLE DE SUIZA 24 - 28943 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28039761 | CP - ENRIQUE TIERNO GALVAN | | AVDA DE EUROPA 11 - 28943 | | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28069753 | CP - JUAN DE LA CIERVA | | CMNO DEL MOLINO 1 - 28943 | | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28070731 | CP - FRANCISCO DE GOYA | | AVDA DE EUROPA 4 - 28943 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28002804 | CP - SAN ESTEBAN | | CALLE DE LOS ÁNGELES 13 - 28944 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28037569 | CP - SANTIAGO RAMON Y CAJAL | | CALLE COMUNIDAD DE MADRID 23 - 28944 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28067771 | CP - MANUELA MALASAÑA | | CALLE DE LOS ARADOS 10 - 28944 | | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |
| 28039773 | CP - VICENTE BLASCO IBAÑEZ | | CALLE CUBA 15 - 28945 | | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280580001 | FUENLABRADA | | FUENLABRADA | 280033 | | | | | | | | | | | | | | | |

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| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28003286 | CP - SESEÑA Y BENAVENTE | CALLE ALEMANIA 1 - 28907 | | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280650003 | GETAFE | GETAFE | | 280033 | | | | | | | | | | | | | | | |
| 28003407 | CP - GARCILASO DE LA VEGA | CALLE FUENTE DE LA SALUD 32 - 28971 | | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 280660001 | GRIÑÓN | GRIÑÓN | | 280033 | | | | | | | | | | | | | | | |
| 28039104 | CP - CAMPOHERMOSO | CALLE VALDEHONDILLO 1 - 28970 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280730001 | HUMANES DE MADRID | HUMANES DE MADRID | | 280033 | | | | | | | | | | | | | | | |
| 28062114 | CP - PEDRO BRIMONIS | CALLE ISLA CONEJERA S/N - 28970 | | | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 280730001 | HUMANES DE MADRID | HUMANES DE MADRID | | 280033 | | | | | | | | | | | | | | | |
| 28046391 | CP - JUAN DE AUSTRIA | AVDA UNIVERSIDAD 28 - 28911 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | LEGANES | | 280033 | | | | | | | | | | | | | | | |
| 28003501 | CP - CALDERON DE LA BARCA | CALLE RÍO DUERO 24 - 28913 | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 280740002 | LEGANES | LEGANES | | 280033 | | | | | | | | | | | | | | | |
| 28003833 | CP - MIGUEL DE CERVANTES | CALLE ARAGÓN 19 - 28914 | | | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | LEGANES | | 280033 | | | | | | | | | | | | | | | |
| 28038288 | CP - MIGUEL DELIBES | CALLE MAESTRO 9 - 28914 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280740002 | LEGANES | LEGANES | | 280033 | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | |
|---------------------------|-------------------------------|-------------------------------|--|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28045153 | CP - JACINTO BENAVENTE | | CALLE ADOLFO MARSILLACH 3 - 28914 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28063842 | CP - MANUEL VAZQUEZ MONTALBAN | | CALLE ALCALDE FRANCISCO MORENO MENÉNDEZ 7 - 28914 | | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28003857 | CP - ABEN HAZAM | | CALLE BUREBA 22 - 28915 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28031464 | CP - JOSE MARIA DE PEREDA | | CALLE MORAÑA 27 - 28915 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28028209 | CP - PARDO BAZAN | | AVDA EUROPA 12 - 28916 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28028210 | CP - PEREZ GALDOS | | AVDA EUROPA 14 - 28916 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28033813 | CP - MIGUEL HERNANDEZ | | AVDA EUROPA 8 - 28916 | | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |
| 28037624 | CEE - ALFONSO X EL SABIO | | AVDA DE PORTUGAL 21 - 28916 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | |
| 280740002 | LEGANES | | LEGANES | 280033 | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | |
|---------------------------|---------------------------|-------------------------------------|---------------------------------------|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28003778 | CP - GONZALO DE BERCEO | CALLE SAN BERNARDO 13 - 28917 | | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280740002 | LEGANES | LEGANES | | 280033 | | | | | | | | | | | | | | | |
| 28031041 | CP - GERARDO DIEGO | PASEO DE LA ERMITA 19 - 28918 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| 280740002 | LEGANES | LEGANES | | 280033 | | | | | | | | | | | | | | | |
| 28022980 | CP - SANTA TERESA | CALLE MIRASIERRA 59 - 28950 | | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280890002 | MORALEJA DE ENMEDIO | MORALEJA DE ENMEDIO | | 280033 | | | | | | | | | | | | | | | |
| 28023029 | CP - BEATO SIMON DE ROJAS | PASEO DE GOYA 3 - 28931 | | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280920001 | MOSTOLES | MOSTOLES | | 280033 | | | | | | | | | | | | | | | |
| 28035597 | CP - LUIS ALVAREZ LENCERO | CALLE CAMINO DE LEGANÉS 18 - 28931 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280920001 | MOSTOLES | MOSTOLES | | 280033 | | | | | | | | | | | | | | | |
| 28049444 | CP - ALONSO CANO | CALLE DE ALONSO CANO 1 - 28932 | | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 280920001 | MOSTOLES | MOSTOLES | | 280033 | | | | | | | | | | | | | | | |
| 28036310 | CEE - MIGUEL DE UNAMUNO | CALLE DEL GRAN CAPITÁN 19 - 28933 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 0 | |
| 280920001 | MOSTOLES | MOSTOLES | | 280033 | | | | | | | | | | | | | | | |
| 28039153 | CP - GABRIEL CELAYA | CALLE DEL PINTOR MURILLO 32 - 28933 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280920001 | MOSTOLES | MOSTOLES | | 280033 | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | | | | |
|---------------------------|------------------------|-------------------------------|---|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | | |
| 28049456 | CP - SEVERO OCHOA | | CALLE VIOLETA 7 - 28933 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28028556 | CP - RIO BIDASOA | | CALLE RÍO BIDASOA 3 - 28934 | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28033977 | CP - PIO BAROJA | | CALLE DE LOS HERMANOS MACHADO 3 - 28935 | | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28033990 | CP - RAFAEL ALBERTI | | CALLE DEL RÍO MIÑO 7 - 28935 | | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28039131 | CP - CIUDAD DE ROMA | | CALLE MORALEJA DE ENMEDIO 21 - 28935 | | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28041241 | CP - JULIAN BESTEIRO | | CALLE DEL DESARROLLO 52 - 28935 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28060257 | CP - LEONARDO DA VINCI | | CALLE DEL EUCALIPTO 37 - 28935 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |
| 28037788 | CP - JORGE GUILLEN | | AVDA DE ALCORCÓN 5 - 28936 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--------------------------|-------------------------------|---|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | | | |
| 28049432 | CP - PABLO SOROZABAL | | CALLE DE LOS HERMANOS PINZÓN 21 - 28936 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | | |
| 28028532 | CP - ROSALIA DE CASTRO | | CALLE BERLÍN 2 - 28938 | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | | |
| 28035573 | CP - BENITO PEREZ GALDOS | | PASEO DE ARROYOMOLINOS 44 - 28938 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | | |
| 28049468 | CP - JOAN MIRO | | CALLE PARÍS 3 - 28938 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280920001 | MOSTOLES | | MOSTOLES | 280033 | | | | | | | | | | | | | | | | | | | |
| 28023297 | CP - CARLOS RUIZ | | CALLE DE LUIS ZAPATA 3 - 28600 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280960003 | NAVALCARNERO | | NAVALCARNERO | 280033 | | | | | | | | | | | | | | | | | | | |
| 28031518 | CP - FELIPE IV | | CALLE DE MONTECLARO S/N - 28600 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280960003 | NAVALCARNERO | | NAVALCARNERO | 280033 | | | | | | | | | | | | | | | | | | | |
| 28035639 | CP - JOSE JALON | | CALLE FELGUERA S/N - 28600 | | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 280960003 | NAVALCARNERO | | NAVALCARNERO | 280033 | | | | | | | | | | | | | | | | | | | |
| 28023480 | CP - CIUDAD DE MERIDA | | AVDA JUAN CARLOS I 11 - 28981 | | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | |
|---------------------------|------------------------|-------------------------------|---------------------------------------|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28023546 | CP - VIRGEN DEL CARMEN | | CALLE FUENLABRADA S/N - 28981 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28032535 | CP - GERARDO DIEGO | | CALLE DE LA PALOMA 43 - 28981 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28034027 | CP - ANTONIO MACHADO | | CALLE LAGO TIBERÍADES 1 - 28981 | | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28044321 | CP - SENECA | | CALLE PABLO SOROZÁBAL 16 - 28981 | | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28045301 | CP - LA PALOMA | | CALLE DE LA PALOMA 45 - 28981 | | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28063881 | CP - LOS LAGOS | | AVDA DE LAS LAGUNAS 6 - 28981 | | 5 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28028519 | CP - CIUDAD DE PARLA | | AVDA JUAN CARLOS I 15 - 28982 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |
| 28032547 | CP - PABLO PICASSO | | CALLE PINTOR ROSALES 1 - 28982 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | | | |
|---------------------------|------------------------|-------------------------------|---|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | |
| 28035640 | CP - LUIS VIVES | | CALLE FELIPE II 9 - 28982 | | 7 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28037685 | CP - JULIAN BESTEIRO | | CALLE SANTANDER 13 - 28982 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28037697 | CP - MARIA MOLINER | | CALLE REYES CATÓLICOS 79 - 28982 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28037715 | CP - ROSA LUXEMBURGO | | CALLE JAIME I EL CONQUISTADOR 39- B - 28982 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28040878 | CP - MIGUEL DELIBES | | CALLE FELIPE II 15 - 28982 | | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28044458 | CP - MIGUEL HERNANDEZ | | CMNO DE LA CANTUEÑA 3 - 28982 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28048403 | CP - CLARA CAMPOAMOR | | CALLE LUIS MORALES 2 - 28982 | | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |
| 28033564 | CEE - MARIA MONTESSORI | | AVDA DE AMÉRICA 49 - 28983 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 7 | 0 | 1 | 0 |
| 281060001 | PARLA | | PARLA | 280033 | | | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-SUR | | | | | | | | | | | | | | | | |
|---------------------------|-------------------------------|-------------------------------|--|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28037958 | CP - PEDRO LOPEZ DE LERENA | | CALLE LIBERTAD 85 - 28341 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281610001 | VALDEMORO | | VALDEMORO | 280033 | | | | | | | | | | | | | | | |
| 28056126 | CP - PEDRO ANTONIO DE ALARCÓN | | CALLE ARTEMISA 5 - 28341 | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281610001 | VALDEMORO | | VALDEMORO | 280033 | | | | | | | | | | | | | | | |
| 28065541 | CP - MAESTRO ROMAN BAILLO | | AVDA DEL MAR EGEO S/N - 28341 | | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281610001 | VALDEMORO | | VALDEMORO | 280033 | | | | | | | | | | | | | | | |
| 28025351 | CP - VICENTE ALEIXANDRE | | CALLE PIZARRO 3 - 28342 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281610001 | VALDEMORO | | VALDEMORO | 280033 | | | | | | | | | | | | | | | |
| 28025312 | CP - CRISTO DE LA SALUD | | PASEO DEL PRADO 28 - 28343 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281610001 | VALDEMORO | | VALDEMORO | 280033 | | | | | | | | | | | | | | | |
| 28063908 | CP - FUENTE DE LA VILLA | | RONDA DE SAN SEBASTIÁN S/N - 28343 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281610001 | VALDEMORO | | VALDEMORO | 280033 | | | | | | | | | | | | | | | |
| 28025491 | CP - NTRA. SRA. DE LA POVEDA | | PLAZA DE FRANCISCO CALES OTERO 1 - 28630 | | 7 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281710008 | VILLA DEL PRADO | | VILLA DEL PRADO | 280033 | | | | | | | | | | | | | | | |
| 28025521 | CP - SAN DAMASO | | CALLE REAL CAÑADA SEGOVIANA S/N - 28610 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 281740001 | VILLAMANTA | | VILLAMANTA | 280033 | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-ESTE | | | | | | | | | | | | | | | | |
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| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | |
| 28030848 | CP - FEDERICO GARCIA LORCA | | AVDA DEL NIÑO JESUS 1 - 28500 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280140001 | ARGANDA DEL REY | | ARGANDA DEL REY | 280045 | | | | | | | | | | | | | | | |
| 28031026 | CP - MIGUEL HERNANDEZ | | CALLE DOCTOR MARAÑÓN 7 - 28500 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280140001 | ARGANDA DEL REY | | ARGANDA DEL REY | 280045 | | | | | | | | | | | | | | | |
| 28031971 | CP - CARRETAS | | CALLE GRUPO ESCOLAR 1 - 28500 | | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 280140001 | ARGANDA DEL REY | | ARGANDA DEL REY | 280045 | | | | | | | | | | | | | | | |
| 28038124 | CP - ROSALIA DE CASTRO | | CALLE ROSA LUXEMBURGO 2 - 28500 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280140001 | ARGANDA DEL REY | | ARGANDA DEL REY | 280045 | | | | | | | | | | | | | | | |
| 28042978 | CP - ANTONIO MACHADO | | CALLE TENERIFE S/N - 28500 | | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280140001 | ARGANDA DEL REY | | ARGANDA DEL REY | 280045 | | | | | | | | | | | | | | | |
| 28001824 | CP - BELMONTE DE TAJO | | CALLE TOMÁS DÍAZ VÁZQUEZ 8 - 28390 | | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280190001 | BELMONTE DE TAJO | | BELMONTE DE TAJO | 280045 | | | | | | | | | | | | | | | |
| 28002041 | CP - MIGUEL DELIBES | | PASEO POZUELO 31 - 28510 | | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 280330001 | CAMPO REAL | | CAMPO REAL | 280045 | | | | | | | | | | | | | | | |
| 28063933 | CP - SANTA LUCIA | | AVDA DE TIELMES 20 - 28560 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 280350001 | CARABAÑA | | CARABAÑA | 280045 | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-ESTE | | | | | | | | | | | | | | | | | | |
|---------------------------|-------------------------------|--|--|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | |
| 28002646 | CP - HERMANOS ORTIZ DE ZARATE | CALLE SOCIEDAD DE COSECHEROS 2 - 28370 | | | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 280520001 | CHINCHON | CHINCHON | | 280045 | | | | | | | | | | | | | | | | | |
| 28002245 | CP - APIS AURELIA | CALLE MADRID 28 - 28380 | | | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 280430002 | COLMENAR DE OREJA | COLMENAR DE OREJA | | 280045 | | | | | | | | | | | | | | | | | |
| 28037818 | CEE - GUADARRAMA | AVDA DE ESPAÑA S/N - 28821 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | |
| 280490001 | COSLADA | COSLADA | | 280045 | | | | | | | | | | | | | | | | | |
| 28035408 | CP - PABLO NERUDA | CALLE CHILE 132 - 28822 | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280490001 | COSLADA | COSLADA | | 280045 | | | | | | | | | | | | | | | | | |
| 28065565 | CP - CONDE DUQUE DE OLIVARES | PLAZA DUQUESA DE ALBA 3 - 28890 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 280750001 | LOECHES | LOECHES | | 280045 | | | | | | | | | | | | | | | | | |
| 28038392 | CP - PABLO PICASSO | CALLE DE PABLO PICASSO 30 - 28840 | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280840001 | MEJORADA DEL CAMPO | MEJORADA DEL CAMPO | | 280045 | | | | | | | | | | | | | | | | | |
| 28023005 | CP - CLAUDIO VAZQUEZ | CALLE DEL GRUPO ESCOLAR 1 - 28530 | | | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 280910001 | MORATA DE TAJUÑA | MORATA DE TAJUÑA | | 280045 | | | | | | | | | | | | | | | | | |
| 28023388 | CP - JUAN DE GOYENECHÉ | AVDA GLASGOW 1 - 28514 | | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 281000004 | NUEVO BAZTAN | NUEVO BAZTAN | | 280045 | | | | | | | | | | | | | | | | | |

| COMUNIDAD AUTÓNOMA MADRID | | | DIRECCION AREA TERRITORIAL MADRID-OESTE | | | | | | | | | | | | | | | | | | | |
|---------------------------|---------------------------|-------------------------------|---|---------------|---|-----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|
| BC | CENT / LOC | NOMBRE DEL CENTRO / LOCALIDAD | DOMICILIO DEL CENTRO / MUNICIPIO | ZONA CONCURSO | INFANTIL-PRIMARIA-ESPECIAL / 1º CICLO DE E.S.O. | | | | | | | | | | | | | | | | | |
| | | | | | INF | PRI | FI | FF | FR | LL | MA | CN | GH | EF | MU | PT | AL | | | | | |
| | | | | | IN | FR | LL | MA | CN | GH | FS | MS | PS | AS | | | | | | | | |
| 28039335 | CEE - PEÑALARA | | CALLE DEHESA BOYAL S/N - 28400 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | |
| 280470001 | COLLADO VILLALBA | | COLLADO VILLALBA | 280057 | | | | | | | | | | | | | | | | | | |
| 28037995 | CP - JACINTO BENAVENTE | | CALLE DE LA PEDRIZA 30 - 28260 | | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280610008 | GALAPAGAR | | GALAPAGAR | 280057 | | | | | | | | | | | | | | | | | | |
| 28045165 | CP - LA NAVATA | | CALLE DEL ESTANQUE 8 - 28420 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280610008 | GALAPAGAR | | GALAPAGAR | 280057 | | | | | | | | | | | | | | | | | | |
| 28064381 | CP - SIERRA DE GUADARRAMA | | CALLE DE GUSTAVO ADOLFO BÉCQUER 1 - 28440 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280680002 | GUADARRAMA | | GUADARRAMA | 280057 | | | | | | | | | | | | | | | | | | |
| 28003481 | CP - VIRGEN DE LA ENCINA | | CALLE HURTADA 57 - 28240 | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280720003 | HOYO DE MANZANARES | | HOYO DE MANZANARES | 280057 | | | | | | | | | | | | | | | | | | |
| 28033953 | CP - BENITO PEREZ GALDOS | | AVDA GUADARRAMA 40 - 28220 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280800022 | MAJADAHONDA | | MAJADAHONDA | 280057 | | | | | | | | | | | | | | | | | | |
| 28038380 | CP - EL TEJAR | | CALLE DEL ROMERO 4 - 28221 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280800022 | MAJADAHONDA | | MAJADAHONDA | 280057 | | | | | | | | | | | | | | | | | | |
| 28069716 | CP - SANTA CATALINA | | CALLE JOAQUÍN TURINA 34 - 28222 | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 280800022 | MAJADAHONDA | | MAJADAHONDA | 280057 | | | | | | | | | | | | | | | | | | |

